

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

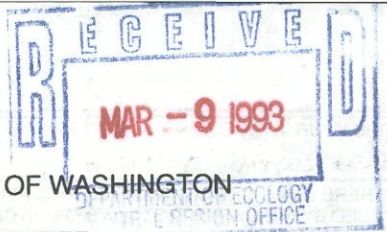
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 5431669 W.R.I.A. 46 COUNTY CHELAN PRIORITY DATE 3/9/93 TIME 12:30 ACCEPTED [Signature]

APPLICANT'S NAME — PLEASE PRINT (LAWRENCE D. LONG) Bus. Tel. (509) 663 8121  
Home Tel. (509) 662 8649  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) 1616 MCKITTRICK (CITY) WENATCHEE (STATE) WA (ZIP CODE) 98801

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) ENTIAH RIVER  
TRIBUTARY TO COLUMBIA RIVER  
IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) \_\_\_\_\_  
SIZE AND DEPTH \_\_\_\_\_

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.2 OR GALLONS PER MINUTE (GPM) \_\_\_\_\_ ACRE FEET PER YEAR 33

0.2 CUBIC FEET PER SECOND

TIMES DURING YEAR WATER WILL BE REQUIRED MAY 15 TO SEPTEMBER 15

IF IRRIGATION, NUMBER OF ACRES 10 ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A  
DATE PROJECT WAS OR WILL BE STARTED AS SOON AS THE PERMIT IS ISSUED DATE PROJECT WAS OR WILL BE COMPLETED PROJECT SHOULD TAKE A MONTH

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY  
LOT 72B BLOCK \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION) CHELAN COUNTY SECTION 7 TOWN 26 RANGE 20  
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION Assessors Plat Phase 1 being within SW 1/4 NW 1/4 of

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) \_\_\_\_\_ SECTION \_\_\_\_\_ TOWNSHIP N. \_\_\_\_\_ RANGE (E. OR W.) W.M. \_\_\_\_\_ COUNTY \_\_\_\_\_

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 72B OF THE CHELAN COUNTY ASSESSOR'S PLAT PHASE 1  
THE PROPERTY WAS FORMERLY DESCRIBED AS SHOWN ON  
THE ATTACHED QUIT CLAIM DEED



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

I HAVE NO RECORD OF A WATER RIGHT TO THIS PROPERTY, HOWEVER IT WAS IRRIGATED OFF AND ON FROM THE EARLY FIFTIES UNTIL 1968

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE IRRIGATION SYSTEM WILL BE A 7 1/2 HORSE POWER PUMP FEEDING A 3" PVC PIPE. IT WILL RUN APPROXIMATELY 10 SPRINKLERS

REMARKS

7. THIS PROPERTY IS NO CURRENTLY ACCESSABLE, THE BRIDGE SERVING IT WENT OUT A FEW YEARS AGO. I AM IN THE PROCESS OF OBTAINING A PERMIT TO REPLACE IT.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |


IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

KENNETH C. LONG, LAWRENCE D. LONG  
LLOYD W. LONG, LAUREL OLSON

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

  
APPLICANT'S SIGNATURE

  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1676 MC KITTICK  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

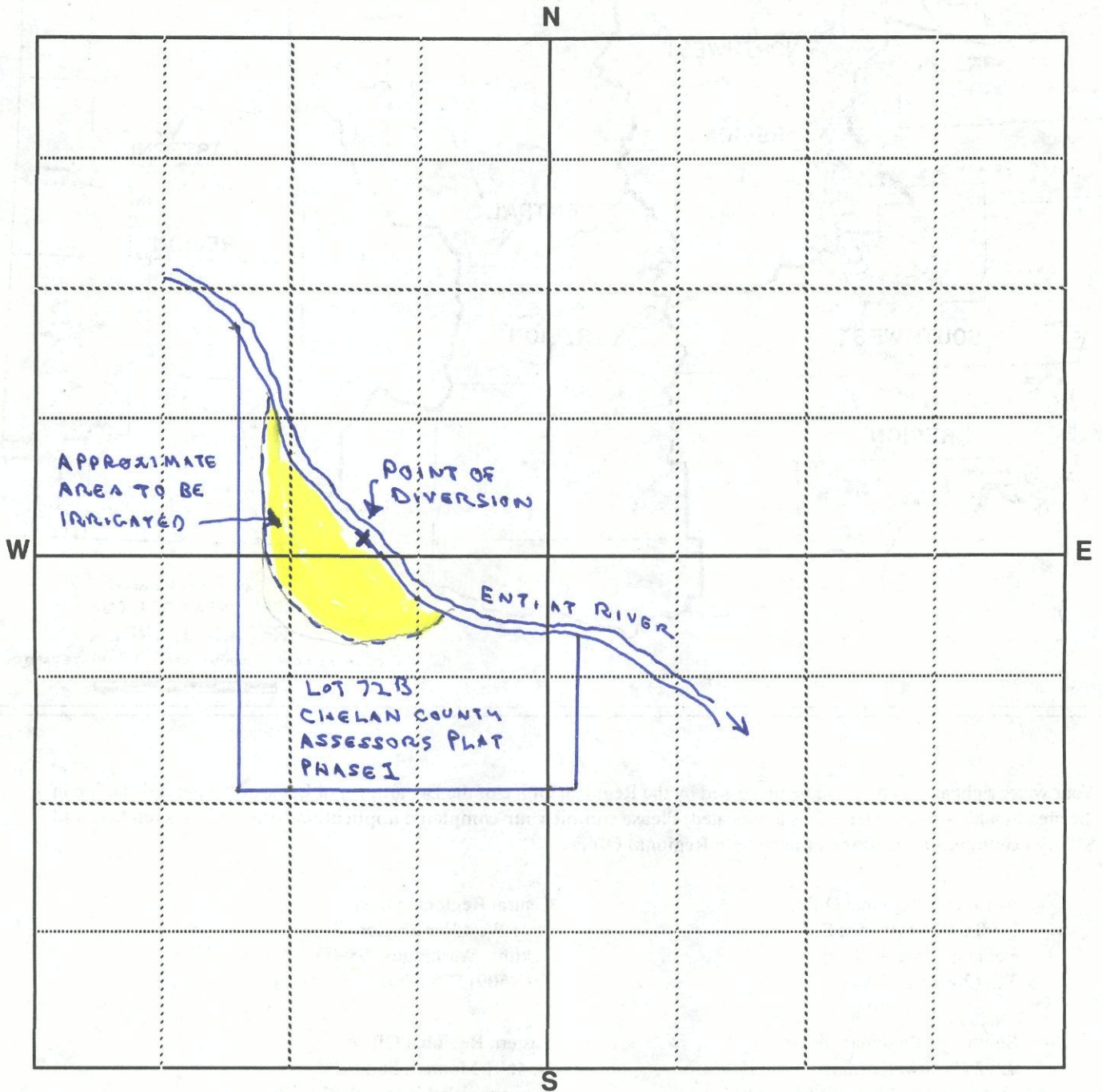
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 7 Twp. 26 N. R. 20 431669



Scale: 1 inch = 800 feet (each small square = 10 acres)

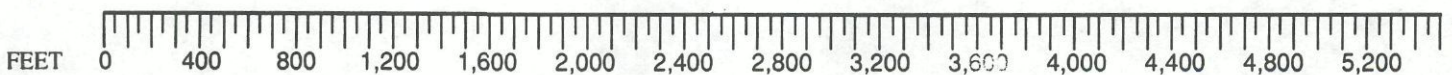
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

THIS PROPERTY IS LOCATED 3 MILES UP RIVER FROM  
THE TOWN OF ARDENVOIR

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.